

DDS Legislative Update – February 14, 2020

This legislative update is divided into five sections:

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- [House Proposed, Raised and Committee Bills Being Followed by DDS](#)
- [Appropriations Committee Public Hearings and DDS Budget Presentation](#)
- [Governor’s Midterm Budget Adjustments Fiscal Year 2021](#)

Note: This update is not a comprehensive list of bills before the Connecticut General Assembly. DDS is tracking and assessing the bills listed below for their potential impact on DDS consumers, families and guardians, DDS employees and DDS providers.

This legislative update shows some of the bills that are being tracked by DDS this session. If a Public Hearing on a bill has been scheduled, the date of the public hearing and in most instances a link to the public hearing agenda will be after the bill’s description.

As the legislative session goes forward, bills will be referred from legislative committees to the House or Senate. The House or Senate then may refer the bills to other committees or chose to vote on them. In these updates, the last action taken on a bill will be in **bold**. For a bill to become law, both the House and the Senate must vote favorably on it by May 6, 2020 at midnight, and then the Governor must sign the bill into law.

Key to Legislative Terminology:

Vote to Draft means a Proposed Bill will be drafted as a Committee Bill.

Reserved for Subject Matter Public Hearing means a bill will have a Public Hearing but the date of the Public Hearing is still to be determined.

Change of Reference means that the original committee is moving the bill to another committee without a Joint Favorable action.

JF means the committee reported the bill favorably to the House or Senate.

JF Change of Reference means the committee reported the bill favorably to another committee.

JFS means the committee reported the bill favorably to the House or Senate but with substitute language.

JFS Change of Reference means the committee reported the bill favorably to another committee but with substitute language.

A File Number (**File No.**) is a unique number given to a bill once it has reached the House or Senate Floor. A file copy of a bill with the file number has a plain-language description of what the bill’s provisions do, written by the Office of Legislative Research and a fiscal note, which explains what a bill would cost or save, if implemented, written by the Office of Fiscal Analysis.

A House or Senate Calendar Number (**House Cal. No. or Senate Cal. No.**) is also a unique number that is given to a bill once it reaches the House or Senate Floor. This number is used to hold the bill’s place on either the House or Senate Calendar. If the bill is a House bill (H.B. 5000 or higher) or a Senate bill (S.B.1 to 4999) it first gets a Calendar Number from the chamber the bill originated in. Once a House bill is passed in the House, it goes on to the Senate where it receives a Senate Calendar Number. Likewise once a Senate bill (with a Senate Calendar Number) passes the Senate, it goes to the House and receives a House Calendar Number.

- **Bills Proposed by the Department of Developmental Services**

The Public Health Committee at their [February 10, 2020 committee meeting](#) voted to raise DDS's six legislative proposals as one bill. These six legislative proposals will now be drafted as one bill which will have a Public Health Committee public hearing sometime towards the end of February or in early March. **The bill that contains DDS's 2020 legislative proposals is:**

An Act Concerning Department of Developmental Services' Recommendations for Revisions to the General Statutes

DDS's draft concepts, which will become part of the Public Health Committee bill, are posted on the Office of Policy and Management's (OPM) at:

https://portal.ct.gov/-/media/OPM/Budget/2020_2021_Biennial_Budget/2020-Legislative-Proposals/DDS2020LEG.pdf?la=en

Once the bill has been drafted it will be posted on this page of the legislative update.

- **Senate Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

Proposed [S.B. No. 1](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HARTLEY, 15th DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING THE MANUFACTURE AND DISTRIBUTION OF INSULIN', to require the Commissioner of Consumer Protection, in consultation with the Commissioner of Social Services and the Insurance Commissioner, to impose a fee on the manufacture and distribution of insulin.

REF. INSURANCE AND REAL ESTATE Vote to Draft

Proposed [S.B. No. 3](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. ANWAR, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. COHEN, 12th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. FLEXER, 29th DIST.; SEN. FONFARA, 1st DIST.; SEN. HARTLEY, 15th DIST.; SEN. HASKELL, 26th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LEONE, 27th DIST.; SEN. LESSER, 9th DIST.; SEN. MARONEY, 14th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. NEEDLEMAN, 33rd DIST.; SEN. OSTEN, 19th DIST.; SEN. SLAP, 5th DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING TWENTY-FIRST CENTURY JOBS', to incentivize the creation of new jobs and increase employment in the state.

REF. COMMERCE Vote to draft

Proposed [S.B. No. 6](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. DAUGHERTY ABRAMS, 13th DIST.; SEN. KUSHNER, 24th DIST.; SEN. LESSER, 9th DIST.; SEN. MCCRORY, 2nd DIST.; SEN. MOORE, 22nd DIST.; SEN. WINFIELD, 10th DIST. 'AN ACT CONCERNING THE LEGALIZATION AND TAXATION OF THE RETAIL SALE OF MARIJUANA', to legalize and tax the retail sale of marijuana.

REF. JUDICIARY

[S.B. No. 8](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT', to implement the Governor's budget recommendations.

REF. APPROPRIATIONS

[S.B. No. 12](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES', to implement the Governor's budget recommendations.

REF. FINANCE, REVENUE AND BONDING

S.B. No. 13 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT EXPANDING ECONOMIC OPPORTUNITY IN LICENSED OCCUPATIONS', to implement the Governor's budget recommendations.

REF. GENERAL LAW

S.B. No. 16 SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT CONCERNING THE ADULT USE OF CANNABIS', to implement the Governor's budget recommendations.

REF. JUDICIARY

Proposed S.B. No. 64 SEN. BIZZARRO, 6th DIST. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS', to allow long-term care facility residents who receive medical assistance to keep more of their income for personal needs.

REF. HUMAN SERVICES

Proposed S.B. No. 66 SEN. HWANG, 28th DIST. 'AN ACT EXPANDING ACCESS TO THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM', to allow more persons to receive services through the Alzheimer's disease respite care program.

REF. HUMAN SERVICES

Proposed S.B. No. 67 SEN. KELLY, 21st DIST. 'AN ACT EXPANDING ACCESS TO THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM', to expand access to services for persons with Alzheimer's disease and their caregivers.

REF. HUMAN SERVICES

Proposed S.B. No. 69 SEN. SOMERS, 18th DIST. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS', to allow long-term care facility residents who receive medical assistance to keep more of their income for personal needs.

REF. HUMAN SERVICES

Proposed S.B. No. 71 SEN. KELLY, 21st DIST. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS', to allow long-term care facility residents who receive medical assistance to keep more of their income for personal needs.

REF. HUMAN SERVICES

Proposed S.B. No. 72 SEN. MINER, 30th DIST. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN LONG-TERM CARE FACILITY RESIDENTS', to increase the amount long-term care facility residents can keep for personal needs while still qualifying for medical assistance.

REF. HUMAN SERVICES

S.B. No. 73 (RAISED) JUDICIARY. 'AN ACT REPEALING THE PROHIBITION AGAINST RIDICULE OF ANOTHER PERSON ON ACCOUNT OF CREED, RELIGION, COLOR,

DENOMINATION, NATIONALITY OR RACE', to repeal section 53-37 of the general statutes concerning ridicule of another person on account of creed, religion, color, denomination, nationality or race.

REF. JUDICIARY [Public Hearing February 21, 2020](#)

[S.B. No. 84](#) (RAISED) AGING. 'AN ACT CONCERNING RETROACTIVE MEDICAID ELIGIBILITY FOR HOME CARE SERVICES', to allow Medicaid beneficiaries who are receiving home care the same right to retroactive Medicaid coverage as beneficiaries who are in nursing homes.

REF. AGING [Public Hearing February 18, 2020](#)

Proposed [S.B. No. 123](#) SEN. BERTHEL, 32nd DIST. 'AN ACT INCREASING APPROPRIATIONS FOR COMMUNITY NONPROFIT PROVIDERS', to begin catch-up payments to community nonprofit providers.

REF. APPROPRIATIONS

- **House Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

H.B. No. 5005 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2021', to implement the Governor's budget recommendations.
REF. APPROPRIATIONS [Public Hearings February 11, 13, 14, 18, 19, and 21, 2020](#)

H.B. No. 5006 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2020', to implement the Governor's budget recommendations.
REF. APPROPRIATIONS

H.B. No. 5007 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM', to implement the Governor's budget recommendations.
REF. COMMERCE

H.B. No. 5010 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE GOVERNOR'S BUDGET', to implement the Governor's budget recommendations.
REF. FINANCE, REVENUE AND BONDING

H.B. No. 5012 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE OPTIMIZATION OF STATE AGENCY OPERATIONS AND SERVICES', to implement the Governor's budget recommendations.
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

H.B. No. 5014 (RAISED) HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. 'AN ACT ESTABLISHING A TAX CREDIT FOR PROVIDERS OF CLINICAL NURSING EXPERIENCES', to provide a tax credit to preceptors who provide clinical nursing experiences to nursing students earning a bachelor's, master's or doctorate degree from an institution of higher education in the state.
REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT [Public Hearing February 13, 2020](#)

H.B. No. 5015 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES', to implement the Governor's budget recommendations.
REF. HUMAN SERVICES

H.B. No. 5018 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING HEALTH CARE COST GROWTH IN CONNECTICUT', to implement the Governor's budget recommendations.
REF. INSURANCE AND REAL ESTATE

H.B. No. 5019 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING FAIR FUTURES FOLLOWING ERASURE OF CRIMINAL RECORDS', to implement the Governor's budget recommendations.
REF. JUDICIARY

H.B. No. 5020 REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH', to implement the Governor's budget recommendations.
REF. PUBLIC HEALTH

Proposed **H.B. No. 5024** REP. ZAWISTOWSKI, 61st DIST. 'AN ACT ESTABLISHING A PERSONAL INCOME TAX DEDUCTION FOR HOME HEALTH CARE COSTS', to establish a deduction under the personal income tax for the cost of full-time home health care.
REF. FINANCE, REVENUE AND BONDING

Proposed **H.B. No. 5041** REP. HARDING, 107th DIST. 'AN ACT ESTABLISHING AN INCOME TAX DEDUCTION FOR ABLE ACCOUNT DEPOSITS', to establish a deduction under the personal income tax for deposits made by a taxpayer to an achieving a better life experience account.
REF. FINANCE, REVENUE AND BONDING

H.B. No. 5043 (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR CERTAIN IMMUNIZATION CONSULTATIONS', to require health insurance coverage for at least a twenty-minute consultation between a health care provider and a covered individual concerning the immunizations that are recommended for such individual by the Advisory Committee on Immunization Practices of the Centers for Disease Control and Prevention.
REF. PUBLIC HEALTH Public Hearing February 19, 2020

H.B. No. 5044 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING IMMUNIZATIONS', to protect the public health by ensuring adequate and appropriate immunizations of children.
REF. PUBLIC HEALTH Public Hearing February 19, 2020

Proposed **H.B. No. 5059** REP. MCCARTY, 38th DIST. 'AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT EMPLOY INDIVIDUALS WITH INTELLECTUAL OR DEVELOPMENTAL DISABILITIES', to establish a tax credit for businesses that employ individuals with intellectual or developmental disabilities.
REF. FINANCE, REVENUE AND BONDING

Proposed **H.B. No. 5073** REP. DOUCETTE, 13th DIST. 'AN ACT INCREASING THE AMOUNT OF THE EARNED INCOME TAX CREDIT', to increase the amount of the state earned income tax credit from twenty-three per cent to thirty per cent of the federal earned income tax credit.

REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5082](#) REP. ABERCROMBIE, 83rd DIST. 'AN ACT CONCERNING ELIMINATING STATE RECOVERY OF PUBLIC ASSISTANCE EXCEPT AS REQUIRED UNDER FEDERAL LAW', to end the cycle of poverty by eliminating recovery of past public assistance payments from beneficiaries except as required under federal law.

REF. HUMAN SERVICES

Proposed [H.B. No. 5083](#) REP. GILCHREST, 18th DIST. 'AN ACT CONCERNING MEDICAID PROVIDER RATES AND ACCESS TO CARE', to require the Commissioner of Social Services to pay Medicaid providers enough to ensure that Medicaid recipients have access to quality care.

REF. HUMAN SERVICES

Proposed [H.B. No. 5084](#) REP. GODFREY, 110th DIST. 'AN ACT CONCERNING MEDICAID PROVIDER REIMBURSEMENT RATES', to provide sufficient Medicaid reimbursement to providers to ensure adequate access to care.

REF. HUMAN SERVICES

Proposed [H.B. No. 5085](#) REP. HALL, 7th DIST. 'AN ACT LIMITING STATE RECOVERY OF PUBLIC ASSISTANCE PAYMENTS', to reduce the financial burden on public assistance beneficiaries by eliminating the requirement they reimburse the state, except as required under federal law.

REF. HUMAN SERVICES

[H.B. No. 5094](#) (RAISED) PUBLIC HEALTH. 'AN ACT ALLOWING MEDICAL ASSISTANTS TO ADMINISTER VACCINES', to allow medical assistants to administer vaccines.

REF. PUBLIC HEALTH

[H.B. No. 5095](#) (RAISED) AGING. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY A CONSERVED PERSON'S RIGHT TO INTERACT WITH OTHERS', to ensure that a conserved person has the right to timely visits with loved ones.

REF. AGING [Public Hearing February 18, 2020](#)

[H.B. No. 5096](#) (RAISED) AGING. 'AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE PROGRAM', to increase access to the Alzheimer's disease respite program.

REF. AGING [Public Hearing February 18, 2020](#)

[H.B. No. 5098](#) (RAISED) AGING. 'AN ACT RAISING THE PERSONAL NEEDS ALLOWANCE FOR CERTAIN RESIDENTS OF LONG-TERM CARE INSTITUTIONS', to increase the amount of money residents of long-term care institutions who receive medical assistance may keep for personal needs.

REF. AGING [Public Hearing February 18, 2020](#)

[H.B. No. 5111](#) (RAISED) HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. 'AN ACT ESTABLISHING A TASK FORCE TO STUDY WORK-BASED LEARNING

OPPORTUNITIES IN INDUSTRIES WITH A HIRING NEED IN THE STATE', to establish a task force to identify high-growth, high-demand jobs and analyze the implementation and creation of partnerships that provide apprenticeship opportunities for such jobs.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT [Public Hearing February 20, 2020](#)

[H.B. No. 5144](#) (RAISED) COMMITTEE ON CHILDREN. 'AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDERS ASSOCIATED WITH STREPTOCOCCAL INFECTIONS AND PEDIATRIC ACUTE-ONSET NEUROPSYCHIATRIC SYNDROME', to require health insurance coverage for pediatric autoimmune neuropsychiatric disorders associated with streptococcal infections and pediatric acute-onset neuropsychiatric syndrome.

REF. COMMITTEE ON CHILDREN [Public Hearing February 18, 2020](#)

[H.B. No. 5145](#) (RAISED) COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE ANNUAL REPORTING OF THE NUMBER OF VERIFIED ACTS OF BULLYING IN SCHOOLS', to eliminate the requirement that each school under the jurisdiction of a local or regional board of education annually report the number of verified acts of bullying in such school to the Department of Education.

REF. COMMITTEE ON CHILDREN [Public Hearing February 18, 2020](#)

Proposed [H.B. No. 5153](#) REP. CARPINO, 32nd DIST. 'AN ACT APPROPRIATING FUNDS FOR A QUALIFIED ABLE PROGRAM', to provide funding for a state-run qualified ABLE program.

REF. APPROPRIATIONS

Proposed [H.B. No. 5156](#) REP. GREEN, 55th DIST. 'AN ACT EXEMPTING HANDICAP RAMPS FOR RESIDENTIAL USE FROM THE SALES AND USE TAXES', to exempt handicap ramps for residential use from the sales and use taxes.

REF. FINANCE, REVENUE AND BONDING

- **Appropriations Committee Public Hearings and DDS Budget Presentation**

The **APPROPRIATIONS COMMITTEE** will hold **state agency budget presentations** and a **public hearing** on **FRIDAY, FEBRUARY 21, 2020** in **ROOM 2C of the Legislative Office Building (LOB)**. The budget presentations for state health agencies are scheduled on February 21st as follows:

10:00 A.M. - 11:00 A.M.	Department of Developmental Services
11:00 A.M. - 12:00 P.M.	Department of Mental Health and Addiction Services
1:30 P.M. - 2:00 P.M.	Department of Public Health
2:00 P.M. - 2:30 P.M.	Office of Health Strategy

The Appropriations Committee Public Hearing on February 21, 2020 will begin at 4:00 p.m. in Room 2C of the LOB.

The Governor’s budget adjustment bill is [H.B. No. 5005](#) AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2021. See [Governor’s Midterm Budget Adjustments Fiscal Year 2021](#) below for more details on these budget adjustments.

Public testimony will be heard on the following state agencies: Department of Public Health; **Department of Developmental Services**; Department of Mental Health and Addiction Services; Office of the Chief Medical Examiner; Psychiatric Security Review Board; and Department of Veterans’ Affairs

Below are the rules for testifying before the Appropriations Committee. Please note that for both the Health Agencies public hearing and the Human Services Agencies public hearing, **the Appropriations Committee makes accommodations for persons with special needs and their families.**

Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room at least one hour prior to the start of the public hearing. **On February 19 and February 21, the Committee will provide a separate sign-up sheet for persons with special needs. Those speakers will be registered on a first-come, first-served basis.** The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. **Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M.** Testimony received after the designated time may not be distributed until after the hearing. **Please email written testimony in Word or PDF format to APPtestimony@cga.ct.gov.** The Committee requests that testimony be limited to matters related to the items on the Agenda. **All public hearing testimony, written & spoken, is public information.** The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. **All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines.** Unofficial sign-up sheets have no standing with the Committee.

- **Governor’s Midterm Budget Adjustments Fiscal Year 2021**

On the 2020 session’s opening day, February 6, 2020, Governor Lamont addressed the General Assembly and detailed his midterm budget adjustments for fiscal year 2021 (FY21). Below is the link to the webpage for the **Governor’s Midterm Budget Adjustments** and links to the various sections of the budget adjustment document. The pages on which DDS information is available are shown next to the links. Also, below is a PDF link to the DDS budget summary from the budget adjustment document.

[GOVERNOR’S MIDTERM BUDGET ADJUSTMENTS FISCAL YEAR 2021](#)

[SECTION A: FINANCIAL SUMMARY](#)

DDS - Pages A-26, A-36 and A-38
DSS - Page A-28 Community Residential Services

[SECTION B: BUDGET SUMMARY](#)

DDS - Pages B-49 and B-50
DSS Pages B-56, B-57 and B-58

[SECTION C: PROPOSED APPROPRIATIONS](#)

DDS Pages C-7 and C-8
DSS Page C-9

[DDS MIDTERM BUDGET ADJUSTMENT SUMMARY FY21](#)

[FY 2021 RECOMMENDED BUDGET ADJUSTMENTS](#)

Complete Budget Adjustment Document (242 pages)